

## 2014 AAU National Boys' Basketball Grand Prix Championship



Tournament Information Packet

## CHAMPION RECEIVES A FREE ENTRY TO NATIONALS!

**DATES:** May 9 - 11, 2014

LOCATION: Hampton, VA

**DIVISIONS OF PLAY:** 4<sup>th</sup> – 8<sup>th</sup> Grade

TOURNAMENT Dee Garland: Boo Williams Summer League

DIRECTOR/CONTACT: 757-637-7300, dee bwslbasketball@cox.net

**GRADE ELIGIBILITY:** See rules at <a href="www.aauboysbasketball.org">www.aauboysbasketball.org</a> by going the Rules/Info tab and clicking on

Handbook.

**ENTRY FEE:** Entry fee for this Grand Prix Championship is \$150.

Pay online at www.aauboysbasketball.org in the "Online Team Roster" system.

ENTRY DEADLINE: All entries MUST BE RECEIVED BY May 2, 2014.

GAME GUARANTEE: Each team will receive a 3 game guarantee. Please note; your team's 3<sup>rd</sup> game may

be in pool play or the first round of bracket play!

**RULES OF PLAY:** This event will follow all AAU Boys' Basketball rules as outlined in the 2014 AAU

Boys' Basketball Handbook. Go to www.aauboysbasketball.org to obtain a copy.

**PLAYER ROSTER:** Rosters may be submitted online through the AAU Boys' Basketball "Online Team

Roster' system found at: www.aauboysbasketball.org. Rosters need to be submitted

online by the entry deadline.

Please review the 2014 AAU Boys' Basketball Handbook. Roster limitations are

found in Section 3 under "Team Rosters."

**AAU MEMBERSHIP:** All athletes and all non-athletes on the bench must hold a current membership in the

AAU. Host will check for proof of AAU Membership at registration. Any athlete without acceptable proof of membership will be required to purchase membership at the site to participate. Any coach without acceptable proof of membership may purchase membership at the tournament, however <u>will not</u> be allowed on the official roster until

the membership is approved.

UNIFORMS: Teams competing in the AAU National Boys' Basketball Grand Prix

Championship tournament must have white and dark jerseys. The visitors shall

wear dark jerseys and the home shall wear white.

**AWARDS:** AAU medals and trophies will be awarded to the first and second place teams in each

grade division held.

PLAY STARTS: May 9, 2014.

**COACHING** 

**VERIFICATION:** All bench personnel must be present and show government issued photo ID in order to

receive credentials. NO EXCEPTIONS

**PLAYING** 

Proof of Grade and Age must be available for review at all AAU licensed events **VERIFICATION:** 

as defined by the AAU Boys Basketball Handbook. Documents need to be shown, upon

request, to the any representative of the National Boys' Basketball Committee. The National Eligibility Committee has sole authority to rule on eligibility.

**ENTRY FEE TO NATIONALS**:

The winning team in each grade division will receive a free entry into the 2014 AAU

Boys Basketball National Championships. There must be a minimum of six (6) teams in the division to be eligible for a free entry to the 2014 National

Championships.

Winning teams need to select the National Championship they are attending in the AAU Boys Basketball "Online Team Roster" program. Winning teams do not need to pay for the event, simply select the grade and division. Good luck at both the

2014 AAU Boys Basketball Grand Prix Championship, as well as the 2014 AAU

Boys Basketball National Championship.

**HOUSING:** Go to the Boo Williams Summer League website for a list of Hotels

www.boowilliamsbball.org

**FACILITIES/** Boo Williams Sportsplex: 5 Armistead Pointe Parkway, Hampton, VA

Phone: 757-637-7300 **LOCATIONS:** 





TEAM NAME.

## ENTRY FORM



## 2014 AAU National Boys' Basketball Grand Prix Championship

**TOURNAMENT DATE:** May 9 – 11, 2014

**DEADLINE FOR ENTRY: May 2, 2014** 

**HOSTED BY: Boo Williams Summer League** 

AAU DISTRICT:						
Circle your grade division:						
	4 <sup>th</sup>	5 <sup>th</sup>	$6^{th}$	$7^{th}$	8 <sup>th</sup>	
COACHES CONTACT INFORMATION						
Name of Head Coach:						
Address:						
					Zip Code:	
Cell #:		Se	econdary (	Contact #:		
Email Address:						
Address:						
City:		St	tate:		_ Zip Code:	
Cell #:		Se	econdary (	Contact #:		
Email Address:						

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