



Tournament Information Packet

## COME QUALIFY FOR THE 2014 NATIONALS!

| DATES:                          | March 21 – 23, 2014   |  |  |  |  |  |  |
|---------------------------------|---|--|--|--|--|--|--|
| LOCATION:                       | Columbus, GA  |  |  |  |  |  |  |
| DIVISIONS OF PLAY:              | $3^{rd} - 11^{th}$ Grade  |  |  |  |  |  |  |
| TOURNAMENT<br>DIRECTOR/CONTACT: | Wane Hailes: Southeast Movers<br>706-442-1426; <u>se_basketball@live.com</u>  |  |  |  |  |  |  |
| GRADE ELIGIBILITY:              | See rules at <u>www.aauboysbasketball.org</u> by going to the Rules/Info tab and clicking on Handbook.  |  |  |  |  |  |  |
| ENTRY FEE:                      | Entry fee for this Super Regional Championship is \$325.  |  |  |  |  |  |  |
|                                 | Pay online at <u>www.aauboysbasketball.org</u> in the "Online Team Roster" system.  |  |  |  |  |  |  |
|                                 | Or: Forward \$325 entry fee with ENTRY FORM to host<br>(Cashier's checks or money orders only!):<br>Southeast Movers: 2822 Lee Street; Columbus, GA 31903   |  |  |  |  |  |  |
| ENTRY DEADLINE:                 | All entries MUST BE RECEIVED BY March 7, 2014.  |  |  |  |  |  |  |
| GAME GUARANTEE:                 | Each team will receive a 3 game guarantee. Please note; your team's 3 <sup>rd</sup> game may be in pool play or the first round of bracket play!  |  |  |  |  |  |  |
| RULES OF PLAY:                  | This event will follow all AAU Boys' Basketball rules as outlined in the 2014 AAU Boys' Basketball Handbook. Go to <u>www.aauboysbasketball.org</u> to obtain a copy.   |  |  |  |  |  |  |
| PLAYER ROSTER:                  | Rosters may be submitted online through the AAU Boys' Basketball "Online Team Roster" system found at: <u>www.aauboysbasketball.org</u> . Rosters need to be submitted online by the entry deadline.<br><u>Please review the 2014 AAU Boys' Basketball Handbook. Roster limitations are found in Section 3 under "Team Rosters."</u>  |  |  |  |  |  |  |
| AAU MEMBERSHIP:                 | All athletes and all non-athletes on the bench must hold a current membership in the AAU. Host will check for proof of AAU Membership at registration. Any athlete without acceptable proof of membership will be required to purchase membership at the site to participate. Any coach without acceptable proof of membership may purchase membership at the tournament, however <u>will not</u> be allowed on the official roster until the membership is approved. |  |  |  |  |  |  |
| UNIFORMS:                       | Teams competing in an AAU National Boys' Basketball Super Regional<br>Championship tournament must have white and dark jerseys. The visitors shall<br>wear dark jerseys and the home shall wear white.  |  |  |  |  |  |  |



| MANDATORY<br>COACHES<br>EDUCATION: | All AAU Non-Athlete members are required to take the <b>Positive Coaching Alliance</b> ( <b>PCA</b> ) Coaches Education course. Please visit <u>www.aausports.org</u> and click on "PCA Coaches Education" in order to enter and take the MANDATORY AAU/PCA coaches educational course. Membership may be revoked from non-athletes who do not complete course prior to competition. |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|
| AWARDS:                            | AAU medals and trophies will be awarded to the first and second place teams in each grade division held.   |  |  |  |  |  |  |
| PLAY STARTS:                       | March 21, 2014   |  |  |  |  |  |  |
| COACHING<br>VERIFICATION:          | All bench personnel must be present and show government issued photo ID in order to receive credentials. NO EXCEPTIONS   |  |  |  |  |  |  |
| PLAYING<br>VERIFICATION:           | Proof of Grade and Age must be available for review at all AAU licensed events<br>as defined by the AAU Boys Basketball Handbook. Documents need to be shown, upon<br>request, to the any representative of the National Boys' Basketball Committee.<br><b>The National Eligibility Committee has sole authority to rule on eligibility.</b>   |  |  |  |  |  |  |
| AUTOMATIC BIDS:                    | TEAMS MUST PARTICIPATE IN THEIR DISTRICT<br>CHAMPIONSHIP FOR A SUPER REGIONAL BID TO BE VALID.   |  |  |  |  |  |  |
|                                    | Teams will be awarded a bid to the DI, DII, or DIII National Championship based on<br>their finish in the Super Regional. Below is a breakdown of the maximum number of<br>bids that will be awarded to the National Championship based on the number of entries:  |  |  |  |  |  |  |

NUMBER OF TEAMS PER GRADE DIVISION IN SUPER REGIONAL

| 0-3 Teams        | – 1 DI bid, 1 DII bid, and 1 DIII bid    |  |  |  |  |  |
|------------------|--|--|--|--|--|--|
| 4-6 Teams        | – 2 DI bids, 2 DII bids, and 2 DIII bids |  |  |  |  |  |
| 7-9 Teams        | – 3 DI bids, 3 DII bids, and 3 DIII bids |  |  |  |  |  |
| 10 or more Teams | – 4 DI bids, 4 DII bids, and 4 DIII bids |  |  |  |  |  |

Teams that qualify from the Super Regional Championship to the National Championship must participate in their District Championship to validate their bid and receive seeding for the National Championships. If a team receives a Bid but is unable to participate in their District Championship, they must submit a written request stating the reason(s) they were unable to participate. The AAU Boys' Basketball Committee will determine if the team is eligible to use their bid.

If a team receives a Super Regional Bid and a District Championship Bid, the team has the choice of determining which bid it shall use to advance to the Division I National Championship. Please note that a District Championship bid will be seeded at the National Championships. If the team chooses the District Championship Bid, the Super Regional Bid reverts to the Super Regional and rolls down to the next highest placing team without a bid (not to roll down below 4<sup>th</sup> place).



**HOUSING:** 

Wingate:1711 Rollins Way; Columbus, GA 31904Phone:706-225-1000Contact:Dana

Holiday Inn: 2800 Manchester Expressway; Columbus, GA 31904 Phone: 706-324-0231

## FACILITIES/ LOCATIONS:

Spirit Filled Ministries: 3893 Mulberry Drive; Columbus, GA 31907 Phone: 706- 562-0071

St. Luke: 301 11<sup>th</sup> Street; Columbus, GA 31902 Phone: 706-256-1301

North Highland: 7300 Whittlesey Blvd.; Columbus, GA 31909 Phone: 706-561-7777



|                            | <u>I</u>                            | ENTRY FORM                      |                 |                 |                  |                  |  |  |
|----------------------------|-------------------------------------|---------------------------------|-----------------|-----------------|------------------|------------------|--|--|
| And the Anderson           | 2014 AAU<br>Super l                 |                                 |                 |                 |                  |                  |  |  |
| TOURNAM                    | ENT DATE: Marc                      | h 21 – 23, 2014                 |                 |                 |                  |                  |  |  |
| DEADLINE                   | FOR ENTRY: Ma                       | arch 7, 2014                    |                 |                 |                  |                  |  |  |
| HOSTED B                   | Y: Southeast Mover                  | S                               |                 |                 |                  |                  |  |  |
| TEAM NAME:                 |                                     |                                 |                 |                 |                  |                  |  |  |
| AAU DISTRICT:              |                                     |                                 |                 |                 |                  |                  |  |  |
| Circle your grade division | n:                                  |                                 |                 |                 |                  |                  |  |  |
| 3 <sup>rd</sup> 4          | $4^{\text{th}}$ $5^{\text{th}}$ $6$ | $5^{\text{th}}$ $7^{\text{th}}$ | 8 <sup>th</sup> | 9 <sup>th</sup> | $10^{\text{th}}$ | $11^{\text{th}}$ |  |  |
|                            | COACHES                             | S CONTACT I                     | NFORM           | ATION           |                  |                  |  |  |
| Name of Head Coach:        |                                     |                                 |                 |                 |                  |                  |  |  |
| Address:                   |                                     |                                 |                 |                 |                  |                  |  |  |
| City:                      |                                     |                                 |                 |                 |                  |                  |  |  |
|                            | Secondary Contact #:                |                                 |                 |                 |                  |                  |  |  |
| Email Address:             |                                     |                                 |                 |                 |                  |                  |  |  |
| Name Ass. Coach/Contac     |                                     |                                 |                 |                 |                  |                  |  |  |
| Address:                   |                                     |                                 |                 |                 |                  |                  |  |  |
| City:                      |                                     |                                 |                 |                 |                  |                  |  |  |
| Cell #:                    |                                     | Secondary                       |                 |                 |                  |                  |  |  |
| Email Address:             |                                     |                                 |                 |                 |                  |                  |  |  |
| Pay Online at w            |                                     |                                 |                 |                 |                  |                  |  |  |
| · _                        | *                                   | OR                              |                 |                 |                  | ·                |  |  |
| Send ENTRY FO              | ORM with <mark>\$325</mark> En      | try Fee by Over                 | night Mai       | il (Fed-Ex      | x, UPS, U        | JSPS, etc.) to:  |  |  |

Southeast Movers: 2822 Lee Street; Columbus, GA 31903

