

**AAU DANCE-DANCE/DRILL TEAM**  
**INTENT TO PARTICIPATE**

**PLEASE MAIL, E-MAIL OR FAX BACK UPON RECEIPT.**

- CHECK :     ☐     Our team will participate in the 2003 AAU Junior Olympic Games. Please send us an entry packet.
- ☐     Our team cannot participate in this event, but keep us on the mailing list for future events.
- ☐     Our team is interested in hosting future AAU Dance competitions or qualifying competition for the AAU Junior Olympic Games.

**Before making travel arrangements, please contact Jackie Fullmer at 435-753-0079 for information on the competition schedule.**

Team Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Check One:   School \_\_\_\_\_ Studio \_\_\_\_\_ Community/Recreation \_\_\_\_\_ All Stars \_\_\_\_\_

**Please list events entering (or attach a copy of the entry form):**

<b>ROUTINE</b>	<b>CATEGORY</b>	<b>NUMBER OF ATHLETES</b>
<i>(Lyrical, Dance, Tap, Novelty etc.) (Solo, Duo, Officers, Small, Med, Large)</i>		


**SEND TO: AAU National Headquarters, c/o Dance, PO Box 22409, Lake Buena Vista, FL 32830**

**FAX TO: 407-934-7242**