

# SUPERSONICS TRACK CLUB

# 2008 DEVELOPMENTAL TRACK AND FIELD SERIES

Dates: Sunday, April 13th, 20<sup>th</sup> and 27<sup>th</sup> Place: Memorial Stadium Joyce Kilmer Ave. New Brunswick, New Jersey

\* <u>Age Groups:</u> Sub-Bantam 8 and under

- Bantam 9-10
- Midget 11-12
- Youth 13-14
- High School 15-18
- Open 14-99

\* Birth date as of Dec. 31, 2008

**Order of Contested Running Events are as follows:** 

# Sunday, April 13<sup>H</sup>:

(1) 3000
 (2) 3000 RW
 (3) 1500 RW
 (4) 200 HURDLES

(5) 1500 M
(6) 100M (SEMI)
(7) 400M
(8) 80M HURDLES

(9) 100/110M HURDLES (13) 4X400
(10) 100 FINALS
(11) 800M
(12) 200M

<u>Field events contested are:</u> All field event entrants are responsible for their own implements. All field events contested (except Hammer Throw)

#### Sunday, April 20<sup>th</sup>:

#### **Running Events**

(1) 4x800	(5) 1500 RW	(9) 400M (13)	(13) 800M		
(2) 3000	(6) 200 HURDLES	(10) 80M HURDLES	(14) 200M		
(3) 4X100	(7) 1500 M	(11) 100/110M HURDLE	ES (15) 4X400		
(4) 3000 RW	(8) 100M (SEMI)	(12) 100 FINALS			
Field events - All field event entrants are responsible for their own implements.					



#### Running Events

(1) 4x800	(5) 1500 RW	(9) 400M (13)	(13) 800M		
(2) 3000	(6) 200 HURDLES	(10) 80M HURDLES	(14) 200M		
(3) 4X100	(7) 1500 M	(11) 100/110M HURDL	ES (15) 4X400		
4) 3000 RW	(8) 100M (SEMI)	(12) 100 FINALS			
Field events: All field event entrants responsible for their own implements.					

All field events contested (except Hammer Throw)

#### **Entry Information:**

Youth Pre-Entry \$6.00/athlete.Youth Post-Entry \$10.00/athlete.Adult Pre-Entry \$10/event.Adult Post-Entry \$15/event.

There is no charge for relays. All relay athletes must be registered contestants. All fees (Pre or Post Registering) must be paid in cash or money order. All money orders made out to: Green Streakers Track Club.

### Adult and Open Athletes are welcome

# ABSOLUTELY! No club or personal checks accepted.

#### Pre-Registration

- All athletes and teams may pre-register by Wednesday prior to each meet.
- All pre-registration must be accompanied by payment or it is not a pre-registration.
- Athletes pre-registering will be seeded and can not be bumped from their heat, lane Or flight assignment by a post-registering athlete.

Post-Registration will be at Waters Stadium 8:00 a.m. to 9:30 a.m.

- Post registration for events 1-4 will close at 9am.
- All post-registration will close at 9:30 am. Meet starts at 10:00 am.

<u>Events Limits</u>- All athletes are limited to 3 events (including relays) per athlete; **and only 3 running events per athlete.** 

<u>Awards</u>- There will be AAU Ribbons for  $1^{st}$  thru  $6^{th}$  place in individual events and  $1^{st}$  thru  $3^{rd}$  place for relays.

<u>Additional Information</u>: The developmental meet series will seed post registrants at the start area of each event. There will be no refunds, except if inclement weather cancels the meet for that Sunday.

<u>Volunteer Request</u>-We are asking for volunteers to help work the meets. If you are willing to help on any or all the Sundays, please contact Coach McBride at the following references.

Contact:	Coach McBride
	P.O. Box 1374
	Somerset, NJ 08875-1374
	Phone: 732-545-7614
	Email: greenstreakers@greenstreakersofnj.com

# Mail all pre-registrations to the preceding P.O Box.

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1 /	2	/	3. /	4	/			
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							_	
LAST NAME		FIRST		AGE	BIRTH DAT	E SEX		
STREET ADDR	ESS (W/APT. NO.)		Al	REA CODE	PHONE			
CITY ST	'ATE	ZIPS	2008 A	AU NUMBER	EXACT NAM	ME OF AAU CL	UB AND CLUB	NUMBER
			· ·			· · ·	,	IRS, EXECUTORS AND
ADMINISTRAT	FORS. THE GREEN	STREAKERS OF	F NEW JERSEY TRA	ACK CLUB, TH	E CITY OF N	EW BRUNSWI	CK, THE CITY (	OF NEW BRUNSWICK
DEPARTMENT	OF PARKS AND R	ECREATION, TH	E NEW BRUNSWI	CK BOARD OF	EDUCATION	I, NEW BRUNS	WICK HIGH SC	HOOL, MEET
VOLUNTEERS	, OR ANY SUPPOR	T GROUPS OR O	RGANIZATIONS, T	HEIR RESPEC	TIVE OFFICE	RS OR AGENT	S AND/OR ASS	IGNS FOR ANY AND
ALL DAMAGE	S THAT MAY BE S	USTAINED AND	SUFFERED BY TH	IE ATHLETES	IN CONNECT	ION WITH THE	EIR ASSOCIATI	ON WITH OR WHICH
MIGHT ARISE	OUT OF TRAVELI	NG TO PARTICIP	ATING IN, OR RET	<b>URNING FRO</b>	M SCHEDULE	ED EVENTS.		

SIGNATURE OF ATHLETE

IF UNDER 18-SIGNATURE OF PARENT/GUARDIAN (NOT COACH)

DATE

**REGISTRATION MAY DUPLICATED**