

**2006 GEORGIA AAU
CROSS COUNTRY CHAMPIONSHIPS
J.P. MOSLEY PARK**

AGE DIVISION:

PRIMARY _____ (8 & U), SUB – BANTAM 9 _____, BANTAM _____ 10

SUB MIDGET _____ 11, MIDGET _____ 12, SUB YOUTH _____ 13

YOUTH _____ (14), INTER _____ (16 & U), YOUNG _____ (18 & U)

2006 AAU CROSS COUNTRY

DATE: Saturday, November 4, 2006

SITE: J.P. Mosley Park 1041 Millers Mill Road, Stockbridge, GA 30281

A WALK THROUGH WILL TAKE PLACE AT 8:00 AM.

ONLINE REGISTRATION ONLY

COACHO.COM

**ALL ATHLETES THAT ARE NOT REGISTERING AS A TEAM, MUST
REGISTER AS AN UNATTACHED ATHLETE. TEAMS THAT WILL BE
RUNNING WITH 5-8 RUNNERS IN THE SAME AGE GROUP MUST
REGISTER AS A TEAM**

SANCTION: NATIONAL AMATEUR ATHLETIC UNION

HOST: GA. AAU (TRACK PHI TRACK ELITE, INC)

ENTRY FEES: EACH PARTICIPANT \$15.00, THERE WILL BE ON – SITE REGISTRATION FROM 8:00 TO 9:00AM THE COST FOR ON – SITE REGISTRATION IS \$17.00. THERE IS NO ADDITIONAL CHARGE FOR ENTRY OF A TEAM FROM AN AAU CLUB. TEAM MEMBERS MUST BE PRE-REGISTERED ON THE TEAM ENTRY FORM.

ENTRIES: IN ORDER TO COMPETE, ONLY ATHLETE WITH A CURRENT 2007 AAU MEMBERSHIP NUMBER AND IS A RESIDENT OF GEORGIA OR NEIGHBORING STATE (ALABAMA, TENNESSEE, FLORIDA, AND SOUTH CAROLINA). EACH ATHLETE MUST RUN IN THEIR APPROPRIATE AGE DIVISION. ENTRY MUST BE COMPLETED ONLINE WITH A BIRTH DATE DOCUMENT TO BE PRESENTED AT CHECK IN AS WELL AS 2007 AAU NUMBER. MAKE ALL PAYMENTS BY CERTIFIED FUNDS PAYABLE Track Phi Track Elite. **MAIL TO KARSTEN EDWARDS 5522 WINSLOW CROSSING NORTH. LIHTONIA, GA. 30038 or PAY ONLINE.** FOR MORE INFORMATION CALL 770-322-6988 OR FAX ENTRY TO 770-322-6988.

ENTRY DEADLINE IS NOVEMBER 1, 2006.

DEADLINE FOR PAYMENT WITHOUT LATE FEE IS NOVEMBER 2, 2006

MEMBERSHIP: TEAMS MUST PRESENT THEIR CURRENT 2007 UPON AAU CLUB NUMBER UPON REQUEST. CONTACT BARBARA ROSS DOLLAR 3614 ORR. DR. EAST POINT GA. 30334 OR CALL AFTER 6PM 404-559-0686 or online at AAUSPORTS.org.

AWARDS: OFFICIAL AAU ASSOCIATION MEDALS TO THE FIRST THREE FINISHERS. FIRST PLACE AWARDS WILL BE GIVEN TO THE TEAM WINNING FIRST IN EACH DIVISION.

RACE DAY: ATHLETES SHOULD BE PREPARED TO CHECK IN AT THE STARTING LINE 30 MINUTES PRIOR TO START OF RACE.

RACE ORDER

8:00am = Walk-Thru
9:30am = Primary Girls
9:45am = Primary Boys
10:00am = Sub-Bantam Girls/Bantam Girls
10:25am = Sub-Bantam Boys/Bantam Boys
10:45am = Sub-Midget Girls/Midget Girls
11:05am = Sub-Midget Boys/Midget Boys
11:30am = Sub-Youth Girls/Youth Girls
11:55am = Sub-Youth Boys/Youth Boys
12:25pm = Intermediate Girls/Young Women
1:00pm = Intermediate Boys/Young Men
ALL RACES ARE SUBJECT TO RUN HALF HOUR AHEAD

DIRECTIONS

**PLEASE USE YOUR PREFERRED DIRECTIONAL SOFTWARE TO
GAIN DIRECTION TO THE SITE.**

THE ADDRESS IS: J.P. Mosley Park 1041 Millers Mill Road, Stockbridge, GA 30281

IN CONSIDERATION FOR ACCEPTANCE OF MY ENTRY IN THE AAU CROSS-COUNTRY PROGRAM. I HEREBY FOR MYSELF AND MY TEAM WAIVE RELEASE AND FOREVER DISCHARGE ALL RIGHTS AND CLAIMS FOR DAMAGES WHICH MAY OCCUR TO ME AGAINST GA. AAU, THE HENRY COUNTY PARK AND RECREATION DEPARTMENT FOR ANY AND ALL DAMAGES, WHICH MAY BE OBTAINED WHILE, PARTICIPATING IN THE EVENT.

**PLEASE NOTE: IF YOU HAVE A PRIMARY ATHLETE THAT
WILL BE RUNNING AT THE NATIONAL MEET. THAT
ATHLETE MUST RUN AS A SUB-BANTAM AND IN THE
DISTRICT MEET. IN ORDER TO ENTER A ATHLETE A SUB-
BANTAM YEAR MUST BE ENTERED IN THE COACH O
SYSTEM. IF YOU HAVE ANY QUESTION PLEASE EMAIL ME
AT TRACKPHITRACKTC@AOL.COM**

HOTEL INFORMATION

**MICROTEL INN AND SUITES
610 HWY 155 S McDonough Ga. 30253
678-432-6363**

**COMFORT INN AND SUITES
7325 DAVIDSON PKY STOCKBRIDGE, GA 30281
770-507-7911**

**HAMPTON INN
855 INDUSTRIAL BLVD MCDONOUGH, GA 30253
770-914-0077**

FINE DINING

**CAPTAIN BILLY'S FISH HOUSE
770-389-5430**

**GOLDEN CORRAL
770-389-4830**

**LONGHORN STEAKHOUSE
770-210-3200**

**HUNAN VILLAGE
770-474-1216**

**JOE'S CRAB SHACK
770-472-0024**