

2008 AAU National Boys' Basketball
Super Regional Championship
Tournament Information Flyer

COME QUALIFY FOR NATIONALS !

- DATES:** April 18th – April 20th, 2008 (This is an NCAA “live event” which college coaches can attend. Please see the LHSAA approval letter included in this packet.)
- LOCATION:** New Orleans, LA
- DIVISIONS OF PLAY:** 15u/9th, 16u/10th & 17u/11th
- TOURNAMENT DIRECTOR/CONTACT:** Roch Weilbaecher
504-915-1839 (C), 504-398-7136 (F), roch@saauboyshoops.com
- AGE DETERMINING DATE:** September 1, 2008. **Exception:** See rules at www.aauboysbasketball.org on Grade Exceptions.
- ENTRY FEE:** Entry fees for this Super Regional Championship is **\$300**.
MAKE CASHIER'S CHECKS OR MONEY ORDERS ONLY!
Forward **\$325** entry fee with **FORM (A)** to host:
Southern AAU: 620 Minor St., Kenner, LA 70062
Fax **FORM (B)** to: AAU Boys' Basketball at 407-934-7242.
- ENTRY DEADLINE:** All entries **MUST BE RECEIVED BY April 3rd, 2008**
- GAME GUARANTEE:** Each team will receive a 3 game guarantee. **Please note; your team's 3rd game may be in pool play or the first round of bracket play!**
- RULES OF PLAY:** This event will follow all AAU Boys' Basketball rules as outlined in the 2008 AAU Boys' Basketball Handbook. Go to www.aauboysbasketball.org to obtain a copy!
AAU Super Regional Rule Modifications: (1) minimum recovery time is one game; (2) officials can work a maximum of four games in one day.
- PLAYER ROSTER:** ROSTERS MUST BE TURNED INTO THE HOST/TOURNAMENT DIRECTOR PRIOR TO TEAMS FIRST GAME.
Please review the 2008 AAU Boys' Basketball Handbook! Roster limitations are found in the Appendix!
- AAU MEMBERSHIP:** All athlete's and all four (4) non-athlete's on the bench must hold a current membership in the AAU. Host will check for proof of AAU Membership at registration. Any athlete or coach without acceptable proof of membership will be required to purchase membership at the site to participate.
- UNIFORMS:** **Teams competing in the AAU National Boys' Basketball Super Regional Championship tournaments must have white and dark jerseys.** The visitors shall wear dark jerseys and the home shall wear white.

AWARDS: AAU medals and trophies will be awarded to the first and second place teams in each age/grade division held.

PLAY STARTS: TBD

PLAYING VERIFICATION: Coaches are responsible for Birth Documents and Grade Exception Forms as defined by the AAU Boys Basketball Handbook. You will need to show these documents, upon request, to the designated representative of the National Boys' Basketball Committee. **The National Eligibility Committee has sole authority to rule on eligibility.**

AUTOMATIC BIDS: The teams that finish first, second, third or fourth in a Super Regional may receive a bid to the same age/grade division National Championship based upon the following:

NUMBER OF TEAMS PER AGE DIVISION IN SUPER REGIONAL

3 Teams	– One (1) bid
4-6 Teams	– Two (2) bids
7-9 Teams	– Three (3) bids
10 or more Teams	- Four (4) bids

Teams that receive an invitation (Bid), from the Super Regional Championship to the National Championship shall participate in their District Championship to validate their automatic bid. If a team receives an invitation (Bid), but is unable to participate in their District Championship, they must submit a written request stating the reason(s) they were unable to participate. **The AAU Boys' Basketball Committee will determine if the team is eligible to use their bid.**

If a team receives a Super Regional Bid and an District Championship Bid, the team has the choice of determining which bid it shall use to advance to the Division I National Championship. Please note that a District Championship bid will be seeded higher at Nationals than a Super Regional Bid. If the team chooses the District Championship Bid, the Super Regional Bid reverts to the Super Regional and rolls down to the next highest placing team without a bid (not to roll down below 4th place).

HOUSING: Please see our website for hotel information and exact directions for all sites:
www.sauboyshoops.com

**FACILITIES/
LOCATIONS:** Alario Center: 2000 Segenette Blvd., Westwego, LA
Phone: 504-349-5525

**John Ehret High School: 4300 Patriot Dr., Marrero, LA
Phone: 504-340-7651**

ENTRY FORM (A)**2008 AAU National Boys' Basketball
Super Regional Championship****DEADLINE FOR ENTRY: April 3rd, 2008****HOSTED BY: Jefferson Parish CVB****TEAM NAME** _____**AAU DISTRICT** _____

Circle your age/grade division:

15u/9th16u/6th17u/11th**COACHES INFORMATION****NAME OF HEAD COACH :** _____**ADDRESS:** _____**CITY** _____ **STATE** _____ **ZIP CODE** _____**HOME PHONE #** _____ **WORK PHONE #** _____ **CELL**
_____**EMAIL ADDRESS** _____ **PAGER #** _____**NAME OF ASSISTANT COACH/CONTACT PERSON :** _____**ADDRESS:** _____**CITY** _____ **STATE** _____ **ZIP CODE** _____**HOME PHONE #** _____ **WORK PHONE #** _____ **CELL**
_____**EMAIL ADDRESS** _____ **PAGER #** _____**SEND FORM (A) WITH \$325 ENTRY FEE BY FEDERAL EXPRESS ONLY TO:****SAAU
C/o Roch Weilbaecher
620 Minor St.
Kenner, LA 70062****I confirm that I have faxed Entry Form (B) to the AAU National Headquarters at 407-934-7242.****Please sign to confirm your fax was sent:** _____

ENTRY FORM (B)

2008 AAU National Boys' Basketball Super Regional Championship

VERIFICATION OF ENTRY

FAX FORM (B) TO:

AAU Boys' Basketball

407-934-7242

DEADLINE FOR ENTRY: April 3rd, 2008

HOSTED BY: Jefferson Parish CVB

TEAM NAME _____

AAU ASSOCIATION _____

Circle your age/grade division:

15u/9th

16u/6th

17u/11th

COACHES INFORMATION

NAME OF HEAD COACH : _____

ADDRESS: _____

CITY _____ **STATE** _____ **ZIP CODE** _____

HOME PHONE # _____ **WORK PHONE #** _____ **CELL**
_____

EMAIL ADDRESS _____ **PAGER #** _____

NAME OF ASSISTANT COACH/CONTACT PERSON : _____

ADDRESS: _____

CITY _____ **STATE** _____ **ZIP CODE** _____

HOME PHONE # _____ **WORK PHONE #** _____ **CELL**
_____

List the FEDERAL EXPRESS TRACKING NUMBER which was used to send your verification of ENTRY

LOUISIANA HIGH SCHOOL ATHLETIC ASSOCIATION

High School Athletics - The Master Teacher of Values

KENNETH W. HENDERSON
Commissioner

MAC CHAUVIN
B.J. GUZZARDO, JR.
RHONDA McCULLOUGH
Assistant Commissioners

January 14, 2008

To Whom It May Concern,

The Louisiana High School Athletic Association gives its approval for the Jefferson Convention & Visitor's Bureau and the Governor's Council on Physical Fitness to operate basketball events on April 19th and 20th in which the NCAA coaches may attend.

However, please understand that the LHSAA schools are not allowed to participate in this event as an LHSAA school or in school uniforms with school equipment. Additionally, they may not be coached by an LHSAA faculty coach.

Also note that the LHSAA shall not be held responsible, either directly or indirectly, with any management, direction, promotion, or officiating of the tournament and is in no way legally bound to the event.

If any further documentation is needed in this regard, please contact Rob Owens of the Louisiana High School Athletic Association at 225-925-0100.

Sincerely,



Kenny Henderson
Commissioner