

# TENTATIVE AS OF 4-1-2019

## 2018 Region 17 National Qualifier

**June 26 – June 29,**

**2019 Challenger**

**Stadium**

1955 W. Nasa Blvd

Webster, TX 77598



Registration begins Monday, June 17, 2019 and closes Sunday, June 23, 2019.  
All registrations are to be completed online through  
Coach O at [www.coacho.com](http://www.coacho.com)



### Challenger Stadium – Clear Creek ISD – Webster, TX

Jerrone Forest, Meet Director    Kenneth Jackson, Hy-Tek Meet Management  
[aaugulfathletics@aol.com](mailto:aaugulfathletics@aol.com)                      [kjackson@dir-online.com](mailto:kjackson@dir-online.com)

#### **QUALIFICATIONS AND PROOF OF AGE:**

Athletes must have a valid 2019 AAU Individual Membership in order to compete in the AAU Region 17 National Qualifier. AAU Membership can be obtained on line at [www.aauathletics.org](http://www.aauathletics.org).

- This event is Licensed by the Amateur Athletic Union of the U. S., Inc.

- All participants must have a current AAU membership.

- AAU membership may not be included as part of the entry fee to the event.

- AAU membership must be obtained before the competition begins Participants are encouraged to visit the AAU web site [www.aausports.org](http://www.aausports.org) to obtain their membership.

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\*Athletes competing in the USATF Junior Nationals may request a waiver into the AAU National Junior Olympics with proper documentation and proof of actual competition in the event. Waivers are to be requested (with proof of competition) at: [aaawaivers@aausports.org](mailto:aaawaivers@aausports.org)

Proof of Age is not required to be submitted with entries or payments, however must be submitted to Meet Management “whenever required and/or challenged.” (Part III, Section C.2.a of the 2014 AAU Athletics Handbook)

Acceptable forms of Proof of Age are:

1. Original Birth Certificate;
2. A notarized original birth certificate from the appropriate issuing authority;
3. A US Military Government identification Card;
4. A valid passport (not expired) and/or;
5. A valid US driver’s license.

## AGE DIVISIONS:

8 AND UNDER - PRIMARY GIRLS & BOYS (BORN 2011 & AFTER) 9 YRS - SUB-BANTAM GIRLS & BOYS (BORN 2010) 10 YRS - BANTAM GIRLS & BOYS (BORN 2009) 11 YRS - SUB-MIDGET GIRLS & BOYS (BORN 2008) 12 YRS - MIDGET GIRLS & BOYS (BORN 2007) 13 YRS - SUB-YOUTH GIRLS & BOYS (BORN 2006) 14 YRS - YOUTH GIRLS & BOYS (BORN 2005) 15 & 16 YRS - INTERMEDIATE GIRLS & BOYS (BORN 2004-2003) 17 & 18 YRS - \*YOUNG WOMEN & MEN (BORN 2002-2001)

\*ATHLETES WHO ARE STILL EIGHTEEN (18) YEARS OF AGE THROUGH THE FINAL DAY OF COMPETITION IN ANY AAU NATIONAL JUNIOR OLYMPICS MEET SHALL BE ELIGIBLE TO COMPETE IN THE YOUNG WOMEN’S/MEN’S AGE DIVISION.

## ENTRIES:

**Online entry will open on Monday, June 19, 2019.** All entries must be submitted on-line at [www.coacho.com](http://www.coacho.com). Entries will NOT be accepted by any other method. **Entries must be completed by 11:30PM on SUNDAY, June 23, 2019.** Upon completion of your entries, you will receive a confirmation from the online entry system. Please check this confirmation carefully to ensure that all of your entries have been properly submitted. If there are errors or omissions in your confirmation, it is your responsibility to make the corrections before the entry deadline. Meet Management will not be responsible for errors of entry.

**All fees must be paid online. No entry payments will be accepted through mail or in person.**

## ENTRY FEES:

Athletes participating in individual and multi-events must pay both entry fees.

Individual: \$25.00 for each individual athlete

Relays: No additional charge for relays but be advised that entry into a relay event as an alternate counts as an individual athlete event

Multi-Events: Triathlon/Pentathlon \$25.00 per individual

Heptathlon/Decathlon \$25.00 per individual

## EARLY PACKET PICK UP:

Clubs and individual athletes will be able to obtain their meet entry packet at the track as follows:

Tuesday June 25th (Challenger Stadium Stadium) 4:00 PM – 7:00 PM

## REGULAR PACKET PICK UP:

Wednesday – Friday June 26 – June 28 (Challenger Stadium Stadium) 7:00 AM – 4:00 PM

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**Teams & coaches are required to confirm accuracy of all athlete entries at the time of packet pick up. No changes to athlete entries, events, or relay rosters will be made after the packet has been picked up and confirmed by team representative or athlete. Corrections will be made at early packet pickup only. Absolutely no event changes will be made during the course of the meet!!**

## GATE FEES:

**Spectators: \$8.00 per day Wednesday, Thursday, Friday, and Saturday or \$25 for weekly pass (which includes Wednesday, Thursday, Friday, and Saturday )**  
**Free: Children under 4 years of age**

## WARM UP AREA:

**Athletes may warm up in the designated warm up areas only. WARMING UP ON THE TRACK WILL NOT BE PERMITTED ONCE COMPETITION FOR EACH DAY HAS BEGUN.**

## AWARDS:

First through third place finishers will receive AAU medals. Fourth (4<sup>th</sup>) – sixth (6<sup>th</sup>) place finishers will receive ribbons. Each team should delegate one representative to pick up their medals. Parents will not be allowed to pick up awards for their individual children, unless the child is running unattached.

## CALL OF EVENTS:

This meet will be contested on a Timed Schedule. There will only be two calls made:

- 1<sup>st</sup> Call will be made at the time that check-in is opened for any particular event.
- Final call will be made 15 minutes before the check-in closes.

## CHECK-IN:

Each competitor must report to the Clerk of Course at least 30 minutes before the scheduled time of their event to begin the check in process. Please instruct your athletes not to come into the clerking area until their event and age division has been called. In the case of field events, the competitor must report to the Field Judge in charge of the specific event. Track events take precedence over field events however, you must first report to the Field Judge and request permission to be excused. Absolutely no coaches, non-competing athletes, parents, backpacks, food, or book bags will be allowed into the clerking area. Athletes should enter clerking area ready to compete.

**If there are 8 or fewer athletes in a semi event, they will be rolled over to the finals. All athletes, however, must be present, properly checked in and on the track ready to run before the official notification will be given for the roll over.**

## HIPPING:

Each competitor must be present in the clerking area and report to the Clerk of Course at least 30 minutes before the scheduled time of their event to receive their lane assignments and hip number. If the heat sheets have been taken from the staging area, the athlete will not be allowed to check in and compete. **There will be absolutely no athletes allowed to check in on the track.**

## RULES:

**THE AAU REGION 17 NATIONAL QUALIFIER WILL BE CONDUCTED UNDER THE AAU CODE GUIDELINES AND FOLLOW THE COMPETITIVE RULES OF THE NATIONAL GOVERNING BOARD AS MODIFIED AND OUTLINED IN THE 2018 AAU ATHLETICS HANDBOOK. THIS BOOK CAN BE OBTAINED AT [WWW.AAUAHTLETICS.ORG](http://WWW.AAUAHTLETICS.ORG)**

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## **MEET MANAGEMENT:**

The Meet Management Team serves as the Games Committee in accordance with Part III, Section B.1.a of the 2014 AAU Athletics Handbook.

## **PROTESTS:**

All protest must be filed with the Referee not more than 30 minutes after the result has been announced and/or posted, whichever comes first, in accordance with Part III, Section B.5 of the 2014 AAU Athletics Handbook. A **CASH** fee of \$75.00 must be submitted when filing a protest. The money will only be returned if the protest is upheld.

## **JURY OF APPEALS:**

The jury of appeals will be assigned prior to the start of the meet. A protester may appeal an unfavorable decision of the Referee to the Jury of Appeals. The decision of the Jury of Appeals is final.

## **INCLEMENT WEATHER:**

In the case of inclement weather, meet management reserves the right to delay or postpone the completion of the meet. Communication regarding inclement weather plans will be handled during the course of the meet. It is the responsibility of the team, coach, athlete, or parent to make him/herself available for these communications.

## **IMPLEMENTS FOR THE THROWING EVENTS:**

Competitors may bring their personal implements for use in competition. Please have your implements inspected and weighed prior to competition at the appointed time and place. If implements have not been approved, they will not be accepted in competition.

## **NATIONALS:**

The AAU J. O. Games will be held at North Carolina A&T University in Greensboro, NC July 26 - August 3, 2019.

## **ADVANCEMENT TO AAU JUNIOR OLYMPIC GAMES**

**\*Top six (6) athletes in all individual and Relay running events, top six (6) field events, and the top four (4) multi-event athletes at the Region 17 National Qualifier Meet will advance to the AAU National Junior Olympic Games.**

Please visit the AAU website for additional information at [www.aaujrogames.org](http://www.aaujrogames.org).

## **MANDATORY Coaches Education**

The AAU National Office is happy to announce to its members, FREE Coaches' Education for all **AAU Non-Athletes**. This exciting program is **MANDATORY** for all AAU Non-Athletes and will be administered by **Positive Coaching Alliance (PCA)**. Please visit [www.aausports.org](http://www.aausports.org) and click on JOIN NOW in order to enter and take the MANDATORY AAU/PCA coaches educational course. Membership may be revoked from non-athletes who do not complete course prior to competition.

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## FACILITY RULES: Here are the basic guidelines for the usage of the facility

- **No concealed or open carry firearms will be allowed in the stadium except by designated security personnel.**
- No use or possession of alcohol or illegal drugs will be tolerated.
- NO SMOKING ALLOWED!
- No loud radios or loud music allowed.
- Pets are not allowed in the stadium.
- Tents, large umbrellas and canopies will be allowed in designated areas only. You will be advised of those designated areas by meet management.
- Please place trash in receptacles that are provided. Trash bags will be provided by stadium custodial staff or at packet pick up tent.
- No selling of any merchandise will be allowed without the consent of the District Chair.

**DIRECTIONS TO CHALLENGER STADIUM – CCISD LEAGUE CITY, TX**  
**1955 W. Nasa Blvd, Webster, TX 77598 Near I-45 South & W Nasa Rd Blvd**

**DIRECTIONS TO RICE UNIVERSITY (STEEPLECHASE COMPETITION):**  
**The facility address is 6100 South Main St Houston, Tx 77005 near Downtown Houston and the Medical Center**

**Please use your preferred GPS or on-line service (mapquest, google, etc.) for directional details and location of the listed facilities.**

### SCHEDULE:

The order of events will be followed as closely as possible. Please arrive at the track and be ready to compete when your event is called. Please remember that the meet will be run on a **Timed Schedule**. Participants should carefully plan for any potential conflict with each event. **Meet management will not be held responsible for athletes missing their events.**

### **Meet Schedule and Order of Events:** **MULTI-EVENTS CHAMPIONSHIP DAY 1**

***Wednesday, June 26, 2019***

TIME	EVENT	CLASSIFICATION	DAY
9:00 AM	Decathlon	IB, YM (15/16, 17/18)	1
9:00 AM	Heptathlon	IG, YW (15/16, 17/18)	1
9:15 AM	Triathlon	SBG, BG (9, 10)	1
9:30 AM	Triathlon	SBB, BB (9, 10)	1

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## FIRST DAY ORDER OF EVENTS

<u>DECATHLON</u>	<u>HEPTATHLON</u>	<u>TRIATHLON</u>
100M	100MH	High Jump
Long Jump	High Jump	Shot Put
Shot Put	Shot Put	200M (G)
High Jump	200M	400M (B)

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***Wednesday, June 26, 2019***

### RUNNING EVENTS

	<b>EVENT</b>	<b>DIVISION</b>	<b>ROUND</b>
<b>2:30 PM</b>	<b>200MH</b>	<b>SY, Y (13, 14)</b>	<b>TIMED FINAL</b>
<b>3:00 PM</b>	<b>400MH</b>	<b>IG, IB, YM, YW (15-18)</b>	<b>TIMED FINAL</b>
<b>4:00 PM</b>	<b>4x800M Relays</b>	<b>M, Y, I, YW, YM (11-18)</b>	<b>TIMED FINAL</b>

### FIELD EVENTS

#### **EVENT**

<b>2:00 PM</b>	<b>DISCUS</b>	<b>SMG, MG (11, 12)</b>
<b>3:00 PM</b>	<b>DISCUS</b>	<b>SYG, YG (13, 14)</b>
<b>4:00 PM</b>	<b>DISCUS</b>	<b>IG, YW (15-18)</b>

### **MULTI-EVENTS CHAMPIONSHIP DAY 2**

***Thursday, June 27, 2019***

<b>TIME</b>	<b>EVENT</b>	<b>CLASSIFICATION</b>	<b>DAY</b>
8:00 AM	Decathlon	IB, YM (15-18)	2
8:00 AM	Heptathlon	IG, YW (15-18)	2
8:30 AM	Pentathlon	SYG/YG/SYB /YB (13, 14)	2
9:15 AM	Pentathlon	SMG/SMB/MG/MB (11, 12)	2

### **SECOND DAY EVENT ORDER**

#### DECATHLON    HEPTATHLON    PENTATHLON(SY/Y)    PENTATHLON(SM/M)

100MH	Long Jump	100MH	80MH
Discus	Javelin	Shot Put	Shot Put
Pole Vault	800M	High Jump	High Jump
Javelin		Long Jump	Long Jump
1500M		800M (G)	800M (G)
		1500M (B)	1500M (B)

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*Thursday, June 27, 2019*

## RUNNING EVENTS

	EVENT	DIVISION	ROUND	AGE
9:00 AM	3000m RUN	SM, M, SY, Y,I,YW,YM	TIMED FINAL	(11-18)
10:30 AM	1500m RACE WALK	SB, B, SM, M	TIMED FINAL	(9-12)
11:30 PM	3000m RACE WALK	SY, Y, I, YW, YM	TIMED FINAL	(13-18)
1:00 PM	4 X 100 RELAY	ALL DIVISIONS	SEMI-FINAL	(All)
3:15 PM	200M DASH	P, SB, B, SM, M	SEMI-FINAL	(8U – 12)
4:15 PM	400M DASH	SY, Y, I, YM, YW	TIMED-FINAL	(13-18)
7:30 PM	STEEPLECHASE***	IG, IB,YW,YM	TIMED FINAL	(15-18)

**\*\*\* STEEPLECHASE WILL BE CONTESTED AT THE RICE UNIVERSITY ALL COMERS MEET AT 7:00 pm\*\*\***

## FIELD EVENTS

EVENT	LONG JUMP PIT A	TRB JV PIT B	JAVELIN
11:00AM		PG	
11:45AM		PB (8U)	
12:30AM		SBG, BG (9,10)	
2 :00PM	PG(8U)	PB (8U)	SYG,YG (13,14)
3 :00PM	SBG(9)	SBB (9)	IG,YW (15-18)
4 :00PM	BG(10)	BB (10)	SYB,YB (13,14)

*Friday, June 28, 2019*

## RUNNING EVENTS

	EVENT	DIVISION	ROUND	AGE
8:00AM	1500M RUN	P, SB, B, SM, M	TIMED FINAL	8U - 12
9:15AM	100M DASH	ALL DIVISIONS	SEMI-FINAL	ALL
10:30AM	800M RUN	SY,Y,I,YW,YM	TIMED FINAL	13-18
12:00M	80MH	SM, M	SEMI-FINAL	11 -12
12:30PM	100MH	SY, Y, IG, YW	SEMI-FINAL	13-18
1:15PM	110MH	IB, YM	SEMI-FINAL	15-18
1:30PM	400M	P, SB, B, SM, M	TIMED FINAL	8U-12
2:30PM	200M DASH	SY, Y, I, YW, YM	SEMI-FINAL	13-18

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*Friday, June 28, 2019*

## FIELD EVENTS

8:30AM	POLE VAULT	SYG, YG, IG, YW (13-18)
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### EVENT

	<u>LONG JUMP</u>	<u>SHOT PUT</u>	<u>HIGH JUMP</u>	<u>TRB JV</u>
PIT A	PIT B			

8:30AM	SMG (11)	SMB (11)	SYB,YB(13,14)	SMG,MG(11,12)	
9:30AM	MG (12)	MB (12)	SMB,MB (11,12)		
10:00AM	SYG (13)	SYB (13)	SBB/BB (9,10)	SBG/BG (9,10)	
<u>11:30AM</u>	YG (14)	YB (14)	PB (8U)	IG/YW (15-18)	SBB/BB 9,10
12:30PM			IB (15-16)	SYG,YG(13,14)	
<u>1:30PM</u>	IG,YW(15-18)	IB,YM(15/18)	YM (17-18)		SMB/MB 11,12
2:30PM					SMG/MG 11,12
			JAVELIN	TRIPLE JUMP	
				PIT A	PIT B
3:00PM			IB, YM (15-18)	SYG, YG (13-14)	SYB, YB (13-14)
4:00PM				IG, YW (15-18)	IB, YM (15-18)

SCHEDULE IS SUBJECT TO CHANGE. PARTICIPANTS WILL BE NOTIFIED OF ANY CHANGES TO THE SCHEDULE OF EVENTS PRIOR TO THE EVENT.

*Saturday, June 29, 2019 - FINALS DAY!!*

## RUNNING EVENTS

		DIVISION	ROUND
8:00AM	1500M RUN	SY,Y, I, YW/M(13-18)	TIMED FINAL
9:00AM	100M	ALL DIVISIONS	FINAL
9:45am	800M RUN	P, SB B, SM, M (8U – 12)	TIMED FINAL
11:00	4 X 100M RELAY	ALL DIVISIONS	FINAL
12:00AM	80MH	SM, M (11,12)	FINAL
12:15AM	100MH	SY, Y, IG, YW(13-18)	FINAL
12:30AM	110MH	IB, YM (15-18)	FINAL
1:00M	200M	ALL DIVISIONS	FINAL
2:15PM	4 X 400M RELAY	B,M,Y,I,YW,YM(9-18)	TIMED FINAL

***Saturday, June 29, 2019 - FINALS DAY!!***

**FIELD EVENTS**

TIME	EVENT	DIVISION (AGE GROUP)	
8:30AM	<u>POLE VAULT</u>	SYB, YB, IB, YM (13-18)	
	<u>HIGH JUMP</u>	<u>SHOT PUT</u>	<u>DISCUS</u>
8:30AM	SBB, BB (9,10)	PG (8U)	
9:00AM		SBG,BG (9,10)	SMB/MB (11,12)
10:00	SMB,MB (11,12)	SMG,MG (11,12)	SYB, YB (13,14)
11:30AM	SYB,YB (13,14)	SYG, YG (13, 14)	IB (15,16)
12:00PM			YM (17/18)
1:00PM	IB/YM (15/16, 17/18)	IG,YW (15-18)	

**PARTICIPANTS SHOULD BE REMINDED THAT THIS SCHEDULE IS SUBJECT TO CHANGE. PARTICIPANTS WILL BE NOTIFIED OF ANY CHANGES TO THE SCHEDULE OF EVENTS PRIOR TO THE EVENT.**

**Recommended Hotels in the Surrounding area:**



**Hampton Inn & Suites**  
 506 W. Bay Area Blvd  
 Webster, TX 77598 (281)332-7952



**Hilton Garden Inn – Webster**  
 750 W Texas Ave Webster, TX  
 (281)332-6284



**LaQuinta Inn & Suites - Webster**  
 520 W. Bay Area Blvd  
 Webster, TX 77598 (281) 554-5200



**Holiday Inn Express**  
 302 W. Bay Area Blvd  
 Webster, TX 77598 (888) 724-9250

