

**2005 AAU National Boys' Basketball
Super Regional Championship
Tournament Information Flyer**

COME QUALIFY FOR NATIONALS !

- DATES:** March 11-13
- LOCATION:** North Augusta, South Carolina
- DIVISIONS OF PLAY:** 10U/4th, 11U/5th, 12U/6th, 13U/7th
- TOURNAMENT DIRECTOR/CONTACT:** Rick Meyer (rmeyer@northaugusta.net)
Work: 803-441-4301 Fax: 803-441-4319
Home: 803-278-1977
- AGE DETERMINING DATE:** September 1, 2005. **Exception:** See rules at www.aauboysbasketball.org on Grade Exceptions.
- ENTRY FEE:** Entry fees for this Super Regional Championship is **\$300**.
MAKE CASHIER'S CHECKS OR MONEY ORDERS ONLY!
Forward **\$300** entry fee with **FORM (A)** to host:
North Augusta Parks & Recreation, ATTN: Rick Meyer, 100 Riverview Park Drive, North Augusta, South Carolina 29841
Fax **FORM (B)** to: AAU Boys' Basketball at 407-934-7242.
- ENTRY DEADLINE:** All entries **MUST BE RECEIVED BY March 1, 2005**.
- GAME GUARANTEE:** Each team will receive a 3 game guarantee. **Please note; your team's 3rd game may be in pool play or the first round of bracket play!**
- RULES OF PLAY:** This event will follow all AAU Boys' Basketball rules as outlined in the 2005 AAU Boys' Basketball Handbook. Go to www.aauboysbasketball.org to obtain a copy!
AAU Super Regional Rule Modifications: (1) minimum recovery time is one game; (2) officials can work a maximum of four games in one day.
- PLAYER ROSTER:** ROSTERS MUST BE TURNED INTO THE HOST/TOURNAMENT DIRECTOR PRIOR TO TEAMS FIRST GAME.
Please review the 2005 AAU Boys' Basketball Handbook! Roster limitations are found in the Appendix!
- AAU MEMBERSHIP:** All athlete's and all four (4) non-athlete's on the bench must hold a current membership in the AAU. Host will check for proof of AAU Membership at registration. Any athlete or coach without acceptable proof of membership will be required to purchase membership at the site to participate.
- UNIFORMS:** **Teams competing in the AAU National Boys' Basketball Super Regional Championship tournaments must have white and dark jerseys.** The visitors shall wear dark jerseys and the home shall wear white.
- AWARDS:** AAU medals and trophies will be awarded to the first and second place teams in each age/grade division held.

PLAYSTARTS: Friday, March 11, 2005, at 6:00pm.

PLAYING VERIFICATION: Coaches are responsible for Birth Documents and Grade Exception Forms as defined by the AAU Boys Basketball Handbook. You will need to show these documents, upon request, to the designated representative of the National Boys' Basketball Committee. **The National Eligibility Committee has sole authority to rule on eligibility.**

AUTOMATIC BIDS: The teams that finish first, second, third or fourth in a Super Regional may receive a bid to the same age/grade division National Championship based upon the following:

NUMBER OF TEAMS PER AGE DIVISION IN SUPER REGIONAL

3-5 Teams	– One (1) bid
6-8 Teams	– Two (2) bids
9-24	– Three (3) bids
25-47	- Four (4) bids

Teams that receive an invitation (Bid), from the Super Regional Championship to the National Championship shall participate in their District Championship to validate their automatic bid. If a team receives an invitation (Bid), but is unable to participate in their District Championship, they must submit a written request stating the reason(s) they were unable to participate. **The AAU Boys' Basketball Committee will determine if the team is eligible to use their bid.**

If a team receives a Super Regional Bid and an District Championship Bid, the team has the choice of determining which bid it shall use to advance to the Division I National Championship. Please note that a District Championship bid will be seeded higher at Nationals than a Super Regional Bid. If the team chooses the District Championship Bid, the Super Regional Bid reverts to the Super Regional and rolls down to the next highest placing team without a bid (not to roll down below 4th place).

CHAMPIONSHIP TEAMS: Teams that receive an invitation (Bid) from a Super Regional Championship to the National Championship, must forward Birth Documents and Grade Exception forms to the AAU National Office no later than **10 DAYS** after the conclusion of the event. Failure to do so may nullify your bid. **Fax to 407-934-7242!**

HOUSING: **Sleep Inn & Suites, 921 Edgefield Road, North Augusta, SC 29841, 803-202-0209**
Quality Inn & Suites, 1052 Claussen Road, Augusta, GA, 30907, 706-737-5550
Sleep Inn & Suites, 1050 Claussen Road, Augusta, GA, 30907, 706-738-7473
AmeriSuites of Augusta, 1062 Claussen Road, Augusta, GA, 30907, 706-733-4656

FACILITIES/ LOCATIONS: **Riverview Park Activities Center, 100 Riverview Park Drive, North Augusta, SC 29841**
North Augusta High School, 2000 Knobcone Avenue, North Augusta, SC 29841
 Paul Knox Middle School, 1804 Wells Road, North Augusta, SC 29841
 North Augusta Middle School, 725 Old Edgefield Road, North Augusta, SC 29841
 Maps and tournament info can be found at www.northaugusta.net

ENTRY FORM (A)

2005 AAU National Boys' Basketball Super Regional Championship

DEADLINE FOR ENTRY: **March 1, 2005.**

HOSTED BY: **North Augusta Parks & Recreation Department**

TEAM NAME _____

AAU DISTRICT _____

Circle your age/grade division:

10U/4th 11U/5th 12U/6th 13U/7th

COACHES INFORMATION

NAME OF HEAD COACH : _____

ADDRESS: _____

CITY _____ STATE _____ ZIP CODE _____

HOME PHONE # _____ WORK PHONE # _____ CELL # _____

EMAIL ADDRESS _____ PAGER # _____

NAME OF ASSISTANT COACH/CONTACT PERSON : _____

ADDRESS: _____

CITY _____ STATE _____ ZIP CODE _____

HOME PHONE # _____ WORK PHONE # _____ CELL # _____

EMAIL ADDRESS _____ PAGER # _____

SEND FORM (A) WITH \$300 ENTRY FEE BY FEDERAL EXPRESS ONLY TO:

**North Augusta Parks & Recreation Department
Attn: Rick Meyer
100 Riverview Park Drive
North Augusta, South Carolina 29841**

I confirm that I have faxed Entry Form (B) to the AAU National Headquarters at 407-934-7242.

Please sign to confirm your fax was sent: _____

ENTRY FORM (B)**2005 AAU National Boys' Basketball
Super Regional Championship****VERIFICATION OF ENTRY**

FAX FORM (B) TO:

AAU Boys' Basketball**407-934-7242**

DEADLINE FOR ENTRY: March 1, 2005

HOSTED BY: **North Augusta Parks & Recreation Department**

TEAM NAME _____

AAU ASSOCIATION _____

Circle your age/grade division:

10U/4th 11U/5th 12U/6th 13U/7th**COACHES INFORMATION**

NAME OF HEAD COACH : _____

ADDRESS: _____

CITY _____ STATE _____ ZIP CODE _____

HOME PHONE # _____ WORK PHONE # _____ CELL

EMAIL ADDRESS _____ PAGER # _____

NAME OF ASSISTANT COACH/CONTACT PERSON : _____

ADDRESS: _____

CITY _____ STATE _____ ZIP CODE _____

HOME PHONE # _____ WORK PHONE # _____ CELL

EMAIL ADDRESS _____ PAGER # _____

List the **FEDERAL EXPRESS TRACKING NUMBER** which was used to send your verification of ENTRY
FORM (A) to the Hosting Organization _____