



2005 AAU NATIONAL BOYS' BASKETBALL SUPER REGIONAL CHAMPIONSHIP ROSTER FORM



GARNER RD. BASKETBALL CLUB & GREATER RALEIGH CVB – MARCH 25TH – 27TH, 2005

PLEASE MAKE COPY OF THIS ROSTER BECAUSE YOU MUST SUBMIT IT WITH THE NATIONAL CHAMPIONSHIP ENTRY MATERIAL

Team Name: _____ Age/Grade Division of Team _____
City/State of Super Regional _____ District Representing _____

ROSTER – NOT TO EXCEED 15 PLAYERS

| JERSEY # WT. # / DK. # | TYPE NAME NAME (LAST, FIRST) | BIRTH DATE | GRADE EXCEPTION Y/N | | CROSS BOUNDARY Y/N | | HOME ADDRESS CITY/STATE/ZIP | PHONE # | EMAIL ADDRESS | AAU MEMBERSHIP # |
|---------------------------|---------------------------------|---------------|---------------------------|---|--------------------------|---|--------------------------------|---------|---------------|------------------|
| | | | Y | N | Y | N | | | | |
| 1. / | | | Y | N | Y | N | | | | |
| 2. / | | | Y | N | Y | N | | | | |
| 3. / | | | Y | N | Y | N | | | | |
| 4. / | | | Y | N | Y | N | | | | |
| 5. / | | | Y | N | Y | N | | | | |
| 6. / | | | Y | N | Y | N | | | | |
| 7. / | | | Y | N | Y | N | | | | |
| 8. / | | | Y | N | Y | N | | | | |
| 9. / | | | Y | N | Y | N | | | | |
| 10. / | | | Y | N | Y | N | | | | |
| 11. / | | | Y | N | Y | N | | | | |
| 12. / | | | Y | N | Y | N | | | | |
| 13. / | | | Y | N | Y | N | | | | |
| 14. / | | | Y | N | Y | N | | | | |
| 15. / | | | Y | N | Y | N | | | | |

PLEASE PRINT LEGIBLY!

1. HEAD COACH: _____ **2005 AAU MEMBERSHIP #** _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE (H) _____ (W) _____ FAX _____

MOBILE/PAGER _____ EMAIL _____

2. ASSISTANT COACH: _____ **2005 AAU MEMBERSHIP #** _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE (H) _____ (W) _____ FAX _____

MOBILE/PAGER _____ EMAIL _____

3. Bench Personnel: _____ **2005 AAU MEMBERSHIP #** _____

4. Bench Personnel: _____ **2005 AAU MEMBERSHIP #** _____