

**2006 AAU National Boys' Basketball**  
**Super Regional Championship**  
*Tournament Information Flyer*

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**COME QUALIFY FOR NATIONALS !**

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- DATES:** April 21<sup>st</sup>- April 23<sup>rd</sup>, 2006
- LOCATION:** Foxboro, MA
- DIVISIONS OF PLAY:** 16U/10<sup>th</sup> & Jr. Boys
- TOURNAMENT DIRECTOR/CONTACT:** Ed Skovron, New England Boys Basketball  
401-451-1999, [oldpro77@msn.com](mailto:oldpro77@msn.com)
- AGE DETERMINING DATE:** September 1, 2006. **Exception:** See rules at [www.aauboysbasketball.org](http://www.aauboysbasketball.org) on Grade Exceptions.
- ENTRY FEE:** Entry fees for this Super Regional Championship is \$425.  
**MAKE CASHIER'S CHECKS OR MONEY ORDERS ONLY !**  
Forward \$425 entry fee with **FORM (A)** to host:  
**New England Boys Basketball Club, 958 Manton Ave., Providence, RI 02909**  
Fax **FORM (B)** to: AAU Boys' Basketball at 407-934-7242.
- ENTRY DEADLINE:** All entries **MUST BE RECEIVED BY March 31<sup>st</sup>, 2006**
- GAME GUARANTEE:** Each team will receive a 3 game guarantee. **Please note; your team's 3<sup>rd</sup> game may be in pool play or the first round of bracket play!**
- RULES OF PLAY:** This event will follow all AAU Boys' Basketball rules as outlined in the 2006 AAU Boys' Basketball Handbook. Go to [www.aauboysbasketball.org](http://www.aauboysbasketball.org) to obtain a copy!  
**AAU Super Regional Rule Modifications:** (1) minimum recovery time is one game; (2) officials can work a maximum of four games in one day.
- PLAYER ROSTER:** ROSTERS MUST BE TURNED INTO THE HOST/TOURNAMENT DIRECTOR PRIOR TO TEAMS FIRST GAME.  
**Please review the 2006 AAU Boys' Basketball Handbook! Roster limitations are found in the Appendix!**
- AAU MEMBERSHIP:** All athlete's and all four (4) non-athlete's on the bench must hold a current membership in the AAU. Host will check for proof of AAU Membership at registration. Any athlete or coach without acceptable proof of membership will be required to purchase membership at the site to participate.
- UNIFORMS:** **Teams competing in the AAU National Boys' Basketball Super Regional Championship tournaments must have white and dark jerseys.** The visitors shall wear dark jerseys and the home shall wear white.
- AWARDS:** AAU medals and trophies will be awarded to the first and second place teams in each age/grade division held.

**PLAY STARTS:** TBA

**PLAYING VERIFICATION:** Coaches are responsible for Birth Documents and Grade Exception Forms as defined by the AAU Boys Basketball Handbook. You will need to show these documents, upon request, to the designated representative of the National Boys' Basketball Committee. **The National Eligibility Committee has sole authority to rule on eligibility.**

**AUTOMATIC BIDS:** The teams that finish first, second, third or fourth in a Super Regional may receive a bid to the same age/grade division National Championship based upon the following:

**NUMBER OF TEAMS PER AGE DIVISION IN SUPER REGIONAL**

3-5 Teams	– One (1) bid
6-8 Teams	– Two (2) bids
9-24	– Three (3) bids
25-47	- Four (4) bids

Teams that receive an invitation (Bid), from the Super Regional Championship to the National Championship shall participate in their District Championship to validate their automatic bid. If a team receives an invitation (Bid), but is unable to participate in their District Championship, they must submit a written request stating the reason(s) they were unable to participate. **The AAU Boys' Basketball Committee will determine if the team is eligible to use their bid.**

If a team receives a Super Regional Bid and an District Championship Bid, the team has the choice of determining which bid it shall use to advance to the Division I National Championship. Please note that a District Championship bid will be seeded higher at Nationals than a Super Regional Bid. If the team chooses the District Championship Bid, the Super Regional Bid reverts to the Super Regional and rolls down to the next highest placing team without a bid (not to roll down below 4<sup>th</sup> place).

**HOUSING:** See page 5

**FACILITIES/  
LOCATIONS:** Mass Premier: 97 Green St, Foxboro, MA  
Phone: 508-543-2626 Ages: All

# 2006 AAU National Boys' Basketball Super Regional Championship

**DEADLINE FOR ENTRY: March 31<sup>st</sup>, 2006**

**HOSTED BY: New England Boys Basketball Club**

**TEAM NAME** \_\_\_\_\_

**AAU DISTRICT** \_\_\_\_\_

Circle your age/grade division:

8U/2<sup>nd</sup> 9U/3<sup>rd</sup> 10U/4<sup>th</sup> 11U/5<sup>th</sup> 12U/6<sup>th</sup> 13U/7<sup>th</sup> 14U/8<sup>th</sup> 15U/9<sup>th</sup> 16U/10<sup>th</sup> 17U/11<sup>th</sup> SR Boys

## COACHES INFORMATION

**NAME OF HEAD COACH :** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**HOME PHONE #** \_\_\_\_\_ **WORK PHONE #** \_\_\_\_\_ **CELL #** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_ **PAGER #** \_\_\_\_\_

**NAME OF ASSISTANT COACH/CONTACT PERSON :** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**HOME PHONE #** \_\_\_\_\_ **WORK PHONE #** \_\_\_\_\_ **CELL #** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_ **PAGER #** \_\_\_\_\_

**SEND FORM (A) WITH \$425 ENTRY FEE BY FEDERAL EXPRESS ONLY TO:**

**Ed Skovron  
958 Manton Ave  
Providence, RI 02909**

**I confirm that I have faxed Entry Form (B) to the AAU National Headquarters at 407-934-7242.**

**Please sign to confirm your fax was sent:** \_\_\_\_\_

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**ENTRY FORM (B)**

**2006 AAU National Boys' Basketball  
Super Regional Championship**

**VERIFICATION OF ENTRY**

**FAX FORM (B) TO:**

**AAU Boys' Basketball**

**407-934-7242**

**DEADLINE FOR ENTRY: March 31<sup>st</sup>, 2006**

**HOSTED BY: New England Boys Basketball Club**

**TEAM NAME** \_\_\_\_\_

**AAU ASSOCIATION** \_\_\_\_\_

Circle your age/grade division:

8U/2<sup>nd</sup> 9U/3<sup>rd</sup> 10U/4<sup>th</sup> 11U/5<sup>th</sup> 12U/6<sup>th</sup> 13U/7<sup>th</sup> 14U/8<sup>th</sup> 15U/9<sup>th</sup> 16U/10<sup>th</sup> 17U/11<sup>th</sup> SR Boys

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**ADDRESS:** \_\_\_\_\_

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**EMAIL ADDRESS** \_\_\_\_\_ **PAGER #** \_\_\_\_\_

**NAME OF ASSISTANT COACH/CONTACT PERSON :** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**HOME PHONE #** \_\_\_\_\_ **WORK PHONE #** \_\_\_\_\_ **CELL #** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_ **PAGER #** \_\_\_\_\_

List the **FEDERAL EXPRESS TRACKING NUMBER** which was used to send your verification of **ENTRY FORM (A)** to the Hosting Organization \_\_\_\_\_

## Housing

<b>Town</b>	<b>Name</b>	<b>Contact</b>	<b>Title</b>	<b>Phone #</b>
<b>Foxboro</b>	<b>Residence Inn by Marriott</b>	Maria Elena Beras-Vogt	Director of Sales	508-698-2800
		Diane Houlihan	General Manager	508-698-2800
	<b>Courtyard Inn by Marriott</b>	Jill Pasini Karen Votta	Sales Manager	508-698-0254 508-543-5222 ext. 601
	<b>Comfort Inn</b>	Kevin Corriveau	General Manager	508-543-1000
<b>Mansfield</b>	<b>Holiday Inn</b>	Patricia Arias	Sales Manager	508-339-2200
	<b>Red Roof Inn</b>	Richard Labriola	General Manager	508-339-2323
<b>Milford</b>	<b>Holiday Inn Express</b>	Donna Libby	VP of Sales & Marketing	508-634-1054
	<b>Courtyard Inn by Marriott</b>	Janet Amerault	Sales Manager	508-634-4773
		Michael Cournoyer	Sales Coordinator	508-634-9500 ext. 656
Theresa Vanslette		Sales Manager	508-634-9500 ext. 693	
<b>Franklin</b>	<b>Hawthorn Suites</b>	Katrina D'Argenis	General Manager	508-404-2162
	<b>Hampton Inn</b>	Sue Brown	Sales Manager	508-520-2999
<b>Braintree</b>	<b>Sheraton</b>	Amy Tucker	Sales Manager	781-794-6206
		Darrin Frowery	General Manager	781-794-6200