



## 2006 AAU NATIONAL BOYS' BASKETBALL SUPER REGIONAL CHAMPIONSHIP ROSTER FORM



New England Boys Basketball Foxboro, MA April 7<sup>th</sup>- April 9<sup>th</sup>, 2006

**PLEASE MAKE COPY OF THIS ROSTER BECAUSE YOU MUST SUBMIT IT WITH THE NATIONAL CHAMPIONSHIP ENTRY MATERIALS**

Team Name: \_\_\_\_\_ Age/Grade Division of Team \_\_\_\_\_  
 City/State of Super Regional \_\_\_\_\_ District Representing \_\_\_\_\_

### ROSTER – NOT TO EXCEED 15 PLAYERS

JERSEY # WT. # / DK. #	TYPE NAME NAME (LAST, FIRST)	BIRTH DATE	GRADE EXCEPTION Y/N		CROSS BOUNDARY Y/N		HOME ADDRESS CITY/STATE/ZIP	PHONE #	EMAIL ADDRESS	AAU MEMBERSHIP #
			Y	N	Y	N				
1. /			Y	N	Y	N				
2. /			Y	N	Y	N				
3. /			Y	N	Y	N				
4. /			Y	N	Y	N				
5. /			Y	N	Y	N				
6. /			Y	N	Y	N				
7. /			Y	N	Y	N				
8. /			Y	N	Y	N				
9. /			Y	N	Y	N				
10. /			Y	N	Y	N				
11. /			Y	N	Y	N				
12. /			Y	N	Y	N				
13. /			Y	N	Y	N				
14. /			Y	N	Y	N				
15. /			Y	N	Y	N				

**PLEASE PRINT LEGIBLY!**

**1. HEAD COACH:** \_\_\_\_\_ **2006 AAU MEMBERSHIP #** \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ FAX \_\_\_\_\_

MOBILE/PAGER \_\_\_\_\_ EMAIL \_\_\_\_\_

**2. ASSISTANT COACH:** \_\_\_\_\_ **2006 AAU MEMBERSHIP #** \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ FAX \_\_\_\_\_

MOBILE/PAGER \_\_\_\_\_ EMAIL \_\_\_\_\_

**3. Bench Personnel:** \_\_\_\_\_ **2006 AAU MEMBERSHIP #** \_\_\_\_\_

**4. Bench Personnel:** \_\_\_\_\_ **2006 AAU MEMBERSHIP #** \_\_\_\_\_