

**2007 AAU National Boys' Basketball**  
**Division II Super Regional Championship**  
*Tournament Information Flyer*

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**COME QUALIFY FOR NATIONALS!**

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**Especially designed for teams who have never played or need that last chance to qualify for AAU Division II Nationals or just looking for games to play!**

**DATES:** June 8<sup>th</sup> – June 10<sup>th</sup>, 2007

**LOCATION:** Memphis, TN

**DIVISIONS II AGE GROUPS** 11U/5<sup>th</sup>, 12U/6<sup>th</sup>, 13U/7<sup>th</sup>, 14U/8<sup>th</sup>, 15U/9<sup>th</sup>, 16U/10<sup>th</sup>, & Jr. Boys

**TOURNAMENT DIRECTOR/CONTACT:** **Reginald Morris**  
901-362-3009, stan@ausports.org

**AGE DETERMINING DATE:** September 1, 2007. **Exception:** See rules at [www.aauboysbasketball.org](http://www.aauboysbasketball.org) on Grade Exceptions.

**ENTRY FEE:** Entry fees for this Super Regional Championship is \$300.

**SPECIAL DEAL!!!** Pay entry fee before May 15<sup>th</sup> only \$250!

**MULTIPLE TEAMS** Bring 2 teams and pay before May 15<sup>th</sup>, \$225 per team!  
Bring 3 or more teams and pay before May 15<sup>th</sup> \$200 per team!

**CASHIER'S CHECKS OR MONEY ORDERS!**

Forward entry fee with **FORM (A)** to host:

**AAU Boys Basketball/YOMCA: 3885 S. Perkins Rd. Ste. 9 Memphis TN 38118**

Fax **FORM (B)** to: AAU Boys' Basketball at 407-934-7242.

**Credit Cards will be accepted if you call 901-362-3009**

**ENTRY DEADLINE:** All entries **MUST BE RECEIVED BY May 18<sup>th</sup>, 2007**

**GAME GUARANTEE:** Each team will receive a 3 game guarantee. **Please note; your team's 3<sup>rd</sup> game may be in pool play or the first round of bracket play!**

**RULES OF PLAY:** This event will follow all AAU Boys' Basketball rules as outlined in the 2007 AAU Boys' Basketball Handbook. Go to [www.aauboysbasketball.org](http://www.aauboysbasketball.org) to obtain a copy!  
**AAU Super Regional Rule Modifications:** (1) minimum recovery time is one game; (2) officials can work a maximum of four games in one day.

**PLAYER ROSTER:** ROSTERS MUST BE TURNED INTO THE HOST/TOURNAMENT DIRECTOR PRIOR TO TEAMS FIRST GAME.

**Please review the 2007 AAU Boys' Basketball Handbook! Roster limitations are found in the Appendix!**

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**AAU MEMBERSHIP:** All athlete's and all four (4) non-athlete's on the bench must hold a current membership in the AAU. Host will check for proof of AAU Membership at registration. Any athlete or coach without acceptable proof of membership will be required to purchase membership at the site to participate.

**UNIFORMS:** **Teams competing in the AAU National Boys' Basketball Super Regional Championship tournaments must have white and dark jerseys.** The visitors shall wear dark jerseys and the home shall wear white.

**AWARDS:** AAU medals and trophies will be awarded to the first and second place teams in each age/grade division held.

**PLAY STARTS:** TBD

**PLAYING VERIFICATION:** Coaches are responsible for Birth Documents and Grade Exception Forms as defined by the AAU Boys Basketball Handbook. You will need to show these documents, upon request, to the designated representative of the National Boys' Basketball Committee. **The National Eligibility Committee has sole authority to rule on eligibility.**

**AUTOMATIC BIDS:** The teams that finish first, second, third or fourth in a Super Regional may receive a bid to the same age/grade division National Championship based upon the following:

**NUMBER OF TEAMS PER AGE DIVISION IN SUPER REGIONAL**

3 Teams	– One (1) bid
4-6 Teams	– Two (2) bids
7-9 Teams	– Three (3) bids
10 or more Teams	- Four (4) bids

**HOUSING:** **Holiday Inn: 2240 Democrat Rd Memphis TN**  
**Phone: 1-888-444-7789 Rate: \$79.00**

**Holiday Inn Mt Moriah: 2490 Mt. Moriah Memphis TN 38115**  
**Phone: 901-362-8010 Rate: \$79.00**

**FACILITIES/ LOCATIONS:** **Sheffield High School: 4315 Sheffield Rd Memphis TN**  
**Bishop Byrne High School: 6000 Briarcrest Ave. Memphis TN**  
**American Way Middle School: 3805 American Way**  
**Ridgeway High School: 2009 Ridgeway Rd. Memphis TN**

# ENTRY FORM (A)

## 2007 AAU National Boys' Basketball Super Regional Championship

DEADLINE FOR ENTRY: May 18<sup>th</sup>, 2007

HOSTED BY: AAU Boys Basketball/YOMCA

TEAM NAME \_\_\_\_\_

AAU DISTRICT \_\_\_\_\_

Circle your age/grade division:

8U/2<sup>nd</sup> 9U/3<sup>rd</sup> 10U/4<sup>th</sup> 11U/5<sup>th</sup> 12U/6<sup>th</sup> 13U/7<sup>th</sup> 14U/8<sup>th</sup> 15U/9<sup>th</sup> 16U/10<sup>th</sup> JR Boys SR Boys

### COACHES INFORMATION

NAME OF HEAD COACH : \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ WORK PHONE # \_\_\_\_\_ CELL # \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ PAGER # \_\_\_\_\_

NAME OF ASSISTANT COACH/CONTACT PERSON : \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ WORK PHONE # \_\_\_\_\_ CELL # \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ PAGER # \_\_\_\_\_

**SEND FORM (A) WITH ENTRY FEE BY FEDERAL EXPRESS ONLY TO:**

AAU Boys Basketball/YOMCA  
Reginald Morris  
3885 S. Perkins Rd Ste 9  
Memphis TN 38118

**I confirm that I have faxed Entry Form (B) to the AAU National Headquarters at 407-934-7242.**

**Please sign to confirm your fax was sent:** \_\_\_\_\_

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# ENTRY FORM (B)

## 2007 AAU National Boys' Basketball Super Regional Championship

### VERIFICATION OF ENTRY

FAX FORM (B) TO:

**AAU Boys' Basketball**

**407-934-7242**

**DEADLINE FOR ENTRY: May 18<sup>th</sup>, 2007**

**HOSTED BY: AAU Boys Basketball/YOMCA**

**TEAM NAME** \_\_\_\_\_

**AAU ASSOCIATION** \_\_\_\_\_

Circle your age/grade division:

8U/2<sup>nd</sup> 9U/3<sup>rd</sup> 10U/4<sup>th</sup> 11U/5<sup>th</sup> 12U/6<sup>th</sup> 13U/7<sup>th</sup> 14U/8<sup>th</sup> 15U/9<sup>th</sup> 16U/10<sup>th</sup> JR Boys SR Boys

#### COACHES INFORMATION

**NAME OF HEAD COACH :** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**HOME PHONE #** \_\_\_\_\_ **WORK PHONE #** \_\_\_\_\_ **CELL #** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_ **PAGER #** \_\_\_\_\_

**NAME OF ASSISTANT COACH/CONTACT PERSON :** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**HOME PHONE #** \_\_\_\_\_ **WORK PHONE #** \_\_\_\_\_ **CELL #** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_ **PAGER #** \_\_\_\_\_

List the **FEDERAL EXPRESS TRACKING NUMBER** which was used to send your verification of **ENTRY FORM (A)** to the Hosting Organization \_\_\_\_\_

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